

# Waterlefe Community Development District

## Board of Supervisors' Meeting October 16, 2023

Waterlefe River Club 1022 Fish Hook Cove Bradenton, Florida 34212

www.waterlefecdd.org

## WATERLEFE COMMUNITY DEVELOPMENT DISTRICT AGENDA

To be held at the Waterlefe River Club – 995 Fish Hook Cove, Bradenton, Florida 34212

**District Board of Supervisors** Kenneth Bumgarner Chair

Ruth Harenchar Vice Chair

Richard Carroll Assistant Secretary
Tom Tosi Assistant Secretary
Sydney S. Xinos Assistant Secretary

**District Manager** Matthew Huber Rizzetta & Company, Inc.

**District Counsel** Andrew Cohen Persson, Cohen & Mooney, P.A.

District Engineer Rick Schappacher Schappacher Engineering, LLC

#### All Cellular Phones and Pagers must be turned off while in the Meeting Room.

The Audience Comment portion of the agenda is where individuals may make comments on matters that concern the District. Individuals are limited to a total of three (3) minutes to make comments during this time.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting/hearing/workshop is asked to advise the District Office at least forty-eight (48) hours before the meeting/hearing/workshop by contacting the District Manager at 813-533-2950. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) 1-800-955-8770 (Voice), who can aid you in contacting the District Office.

A person who decides to appeal any decision made at the meeting/hearing/workshop with respect to any matter considered at the meeting/hearing/workshop is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made including the testimony and evidence upon which the appeal is to be based.

#### WATERLEFE COMMUNITY DEVELOPMENT DISTRICT

District Office · Riverview, Florida · (813) 533-2950

Mailing Address – 3434 Colwell Avenue, Suite 200, Tampa, Florida 33614
<a href="https://www.waterlefecdd.org">www.waterlefecdd.org</a>

October 13, 2023

**Board of Supervisors Waterlefe Community Development District** 

#### **REVISED FINAL AGENDA**

Dear Board Members:

The regular meeting of the Board of Supervisors of the Waterlefe Community Development District will be held on **Monday**, **October 16**, **2023**, **at 2:00 p.m.** at the Waterlefe River Club - located at 995 Fish Hook Cove, Bradenton, FL 34212.

| 2.       | PU                                             | ALL TO ORDER / ROLL CALL JBLIC COMMENTS TAFF REPORTS                                                                     |                    |  |  |  |  |
|----------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------|--|--|--|--|
|          | <b>A</b> .<br>B.                               | 1 - J - 1                                                                                                                | Γab 1              |  |  |  |  |
|          |                                                | <ol> <li>Landscape Committee Update</li> <li>Field Inspection Report</li></ol>                                           | Γab 2              |  |  |  |  |
|          | C.                                             | Landscape Contractor Report     Golf Course Update                                                                       |                    |  |  |  |  |
|          | D.                                             | <ol> <li>Director of Golf Course Operations Update</li> <li>Safety Committee</li> <li>Safety Committee Update</li> </ol> | Гаb 4              |  |  |  |  |
|          |                                                | Capital Projects Committee Property Management Update                                                                    | F.L. F             |  |  |  |  |
|          |                                                | CDD Completed Work Orders Maintenance Report  MPOA Liaison Update  District Counsel                                      | I ab 5             |  |  |  |  |
| 4        |                                                | District Engineer District Manager JSINESS ITEMS                                                                         |                    |  |  |  |  |
| 4.       | A                                              | Evaluation of the Landscape RFP's(                                                                                       | USC)               |  |  |  |  |
| 5.       | BUSINESS ADMINISTRATION - CONSENT AGENDA ITEMS |                                                                                                                          |                    |  |  |  |  |
|          |                                                | Consideration of the Landscape Committee  Meeting Minutes from August 4, 2023                                            | Гаb 6              |  |  |  |  |
|          |                                                | Consideration of the Safety Committee  Meeting Minutes from May 9, 2023  Consideration of the Golf Committee             | Гаb 7              |  |  |  |  |
|          |                                                | Meeting Minutes from August 17, 2023                                                                                     | Гаb 8              |  |  |  |  |
|          |                                                | Consideration of the Regular Meeting Minutes from September 18, 2023                                                     | <mark>Гаb 9</mark> |  |  |  |  |
| 6.<br>7. | SU                                             | JPERVISOR REQUESTS AND COMMENTS DJOURNMENT                                                                               |                    |  |  |  |  |

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to contact me at (813) 533-2950.

Sincerely,

Matthew Huber

Matthew Huber

Regional District Manager

## Tab 1





## Waterlefe CDD Waterway Inspection Report

Reason for Inspection: Scheduled-recurring

**Inspection Date:** 2023-10-03

#### Prepared for:

Ruben Durand, CDD District Manager Rizzetta & Company 1022 Fish Hook Cove Bradenton, FL 34212

#### Prepared by:

Alex Johnson, Service Manager

Sarasota Field Office SOLITUDELAKEMANAGEMENT.COM 888.480.LAKE (5253)

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| PONDS 13, 14, 15  | 7  |
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| Ponds 18A, 19, 20 | 9  |
| PONDS 21, 22, 26  | 10 |
| Ponds 28          | 11 |
| Ponds             |    |

#### **Comments:**

Normal growth observed

Minor amount of algae noted growing in pond 1

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Surface algae





#### Site: 2

#### **Comments:**

Normal growth observed

Previous treatment of primrose and alligatorweed on the littoral shelf is evident

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Species non-specific





#### Site: 3

#### **Comments:**

Normal growth observed Minimal amount of algae observed in pond 3

#### **Action Required:**

Routine maintenance next visit

#### **Target:**





#### **Comments:**

Site looks good

Minimal amount of torpedograss noted along the perimeter of pond 4

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Torpedograss





#### Site: 5

#### **Comments:**

Site looks good

Minimal amount of torpedograss noted along the perimeter of pond 5

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Torpedograss





#### Site: 6

#### **Comments:**

Requires attention

Algae observed growing within pond 6

#### **Action Required:**

Routine maintenance next visit

#### **Target:**





#### **Comments:**

Normal growth observed Algae observed windblown in the south end of pond 7

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Surface algae





#### Site: 8

#### **Comments:**

Normal growth observed Algae noted in pond 8

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Surface algae





#### Site: 9

#### **Comments:**

Algae observed within pond 9

#### **Action Required:**

Routine maintenance next visit

#### **Target:**





#### **Comments:**

Normal growth observed

Minor amount of algae observed along the perimeter of pond 10



Routine maintenance next visit



Surface algae





#### Site: 11

#### **Comments:**

Normal growth observed

Minor amount of algae noted along the perimeter

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Surface algae





#### Site: 12

#### **Comments:**

Normal growth observed

Minor amount of algae noted within pond 12

#### **Action Required:**

Routine maintenance next visit

#### **Target:**





#### **Comments:**

Normal growth observed

Torpedograss was observed growing along the edge of the littoral shelf. Minimal amount of algae noted along the perimeter

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Torpedograss





#### Site: 14

#### **Comments:**

Normal growth observed

Minor amount of algae observed in pond 14

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Surface algae





#### Site: 15

#### **Comments:**

Requires attention

Torpedograss observed growing on the littoral shelf

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Torpedograss





#### **Comments:**

Normal growth observed

Minor amount of algae noted along the perimeter of pond 16

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Surface algae





#### Site: 17

#### **Comments:**

Normal growth observed

Minimal amount of alligatorweed observed along the perimeter of pond 17

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Alligatorweed





#### **Site:** 18

#### **Comments:**

Requires attention

Algae observed growing within pond 18

#### **Action Required:**

Treat within 7 days

#### **Target:**





#### Site: 18A

#### **Comments:**

Requires attention

Algae observed growing within pond 18A

#### **Action Required:**

Treat within 7 days

#### **Target:**

Surface algae





#### **Site:** 19

#### **Comments:**

Site looks good

Minimal amount of torpedograss noted along the perimeter of pond 19

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Torpedograss





#### Site: 20

#### **Comments:**

Normal growth observed

Minor amount of algae noted along the perimeter of pond 20

#### **Action Required:**

Routine maintenance next visit

#### **Target:**





#### **Comments:**

Normal growth observed

Minor amount of algae observed along the perimeter of pond 21

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Surface algae





#### Site: 22

#### **Comments:**

Normal growth observed

Minimal amount of algae observed growing along the perimeter of pond 22

#### **Action Required:**

Routine maintenance next visit

#### **Target:**

Surface algae





#### **Site:** 26

#### **Comments:**

Normal growth observed

Minor amount of algae noted within pond 26

#### **Action Required:**

Routine maintenance next visit

#### **Target:**





#### **Comments:**

Normal growth observed

Algae observed growing within pond 28

#### **Action Required:**

Routine maintenance next visit

**Target:**Surface algae





#### **Management Summary**

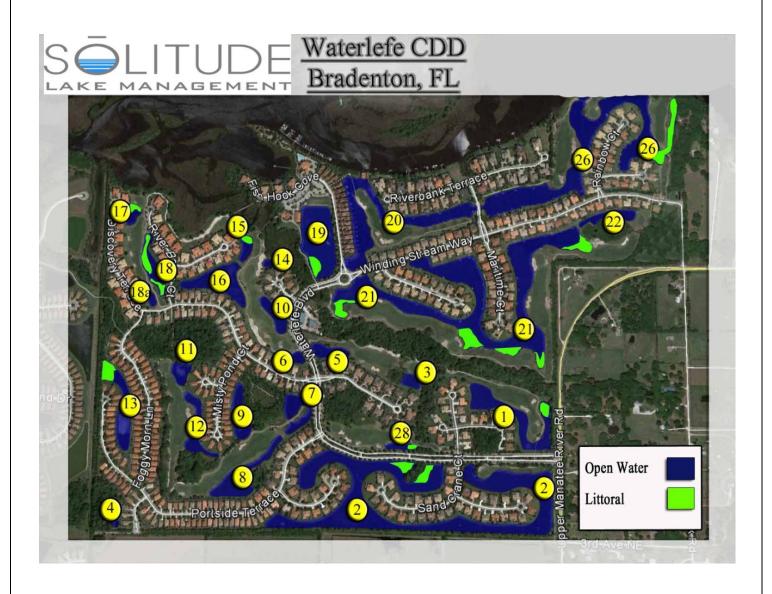
- Pond #1: Minor amount of algae noted growing in pond 1
- Pond #2: Previous treatment of primrose and alligatorweed on the littoral shelf is evident
- Pond #3: Minimal amount of algae observed in pond 3
- Pond #4: Minimal amount of torpedograss noted along the perimeter of pond 4
- Pond #5: Minimal amount of torpedograss noted along the perimeter of pond 5
- Pond #6: Algae observed growing within pond 6
- Pond #7: Algae observed windblown in the south end of pond 7
- Pond #8: Algae noted in pond 8
- Pond #9: Algae observed within pond 9
- Pond #10: Minor amount of algae observed along the perimeter of pond 10
- Pond #11: Minor amount of algae noted along the perimeter
- Pond #12: Minor amount of algae noted within pond 12
- Pond #13: Torpedograss was observed growing along the edge of the littoral shelf. Minimal amount of algae noted along the perimeter
- Pond #14: Minor amount of algae observed in pond 14
- Pond #15: Torpedograss observed growing on the littoral shelf
- Pond #16: Minor amount of algae noted along the perimeter of pond 16
- Pond #17: Minimal amount of alligatorweed observed along the perimeter of pond 17
- Pond #18: Algae observed growing within pond 18
- Pond #18A: Algae observed growing within pond 18A
- Pond #19: Minimal amount of torpedograss noted along the perimeter of pond 19
- Pond #20: Minor amount of algae noted along the perimeter of pond 20
- Pond #21: Minor amount of algae observed along the perimeter of pond 21
- Pond #22: Minimal amount of algae observed growing along the perimeter of pond 22
- Pond #26: Minor amount of algae noted within pond 26
- Pond #28: Algae observed growing within pond 28

| Site | Comments               | Target               | Action Required                |
|------|------------------------|----------------------|--------------------------------|
| 1    | Normal growth observed | Surface algae        | Routine maintenance next visit |
| 2    | Normal growth observed | Species non-specific | Routine maintenance next visit |
| 3    | Normal growth observed | Surface algae        | Routine maintenance next visit |
| 4    | Site looks good        | Torpedograss         | Routine maintenance next visit |
| 5    | Site looks good        | Torpedograss         | Routine maintenance next visit |
| 6    | Requires attention     | Surface algae        | Routine maintenance next visit |
| 7    | Normal growth observed | Surface algae        | Routine maintenance next visit |
| 8    | Normal growth observed | Surface algae        | Routine maintenance next visit |
| 9    |                        | Surface algae        | Routine maintenance next visit |
| 10   | Normal growth observed | Surface algae        | Routine maintenance next visit |
| 11   | Normal growth observed | Surface algae        | Routine maintenance next visit |
| 12   | Normal growth observed | Surface algae        | Routine maintenance next visit |
| 13   | Normal growth observed | Torpedograss         | Routine maintenance next visit |
| 14   | Normal growth observed | Surface algae        | Routine maintenance next visit |
| 15   | Requires attention     | Torpedograss         | Routine maintenance next visit |
| 16   | Normal growth observed | Surface algae        | Routine maintenance next visit |
| 17   | Normal growth observed | Alligatorweed        | Routine maintenance next visit |
| 18   | Requires attention     | Surface algae        | Treat within 7 days            |
| 18A  | Requires attention     | Surface algae        | Treat within 7 days            |
| 19   | Site looks good        | Torpedograss         | Routine maintenance next visit |
| 20   | Normal growth observed | Surface algae        | Routine maintenance next visit |
| 21   | Normal growth observed | Surface algae        | Routine maintenance next visit |
| 22   | Normal growth observed | Surface algae        | Routine maintenance next visit |

## Waterlefe CDD Waterway Inspection Report

2023-10-03

| Site | Comments               | Target        | Action Required                |  |
|------|------------------------|---------------|--------------------------------|--|
| 26   | Normal growth observed | Surface algae | Routine maintenance next visit |  |
| 28   | Normal growth observed | Surface algae | Routine maintenance next visit |  |



## Tab 2

## WATERLEFE

# LANDSCAPE INSPECTION REPORT



September 11, 2023
Rizzetta & Company
John R. Toborg – Division Manager
Landscape Inspection Services



## Upcoming Events, UMRR, Waterlefe Blvd. (WLBlvd.)

#### **General Updates, Recent & Upcoming Maintenance Events**

- □ During the month of October, all Bahia turf shall receive an application of 600 lbs. (12 50 lb. bags) of 8-0-12+4Mg fertilizer. Additionally, all St. Augustine shall receive an application of 5877 lbs. (118 50 lb. bags) of 8-0-12+4Mg fertilizer, all Ornamentals shall receive an application of 1960 lbs. (39+ 50 lb. bags) of 8-0-12+4Mg fertilizer and finally, all Palms shall receive an application of 653 lbs. (13+ 50 lb. bags) of 8-0-12+4Mg fertilizer. That is a total of 183 50 lb. bags of 8-0-12+4Mg fertilizer.
- □ ArtisTree to notify STAFF and Landscape Specialist at least one week prior to the application being scheduled. Then on the day of application, ArtisTree is to notify staff so that staff can verify quantity and fertilizer types and write how many bags have been delivered, what it is being used for and date it on the label. This will need to be sent to me for verification.

The following are action items for Artistree to complete. Please refer to the item # in your response listing action already taken or anticipated time of completion. Red text indicates deficient from previous report. Bold Red text indicates deficient for more than a month. Underlined Bold Red text indicates deficient for more than two months. Green text indicates a proposal has been requested. Blue indicates an irrigation related matter. Bold and underlined text is either information or questions for the BOS. Orange is for Staff.

- Remove a very large Brazilian Pepper atop the Simpson's Stoppers along the UMRR buffer south of the main entrance.
- 2. Dead-head the Birds-of-Paradise on the WLBlvd. median. (Pic 2)



- Eradicate the large amount of "mock weed" in the Dwarf Asian Jasmine on the WLBlvd. median between the guardhouse and UMRR.
- 4. Although a Royal is self-cleaning, I feel hanging branches such as this one need to

be removed by hand due to their proximity to vehicular travel lanes. (Pic 4)



- 5. Turf weeds need to be treated in the St. Augustine turf, especially on the outbound lanes of the WLBlvd. median between the guardhouse and UMRR. (Pic 5>)
- The Dwarf Asian Jasmine bed on the same median also needs to be trimmed down. (Pic 6>)



## UMRR Berm, Main Entrance, Conch Shell East

7. Lift this Hong Kong Orchid off the pond bank. This is the one closest to the main entrance, south side. (Pic 7)



8. The Simpson's Stopper along UMRR still needs to be "topped" a few inches to





encourage lateral growth. (Pic 8)



9. ArtisTree will replace 10-12 dying or dead Liriope in front of the UMRR monuments the week of the date of this inspection – Sept. 11. (Pic 9)



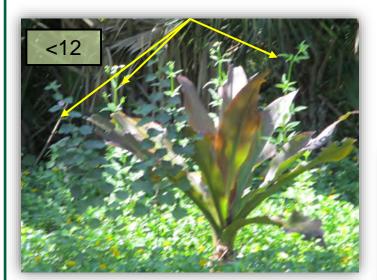
- 10. The Blue Daze on the WLBlvd. median behind the guardhouse have taken a turn for the worse. Has something occurred here irrigation-wise?
- 11. Pull dead growth from the Foxtail Ferns on the Sand Crane north median.
- 12. Hand pull weeds from the Wedelia bed on the south side of Conch Shell east. (Pic 12>)
- 13. The heart-shaped vine is recurring on the Conch Shell west cul-de-sac, plus there is still a stressed patch of turf. (Pic 13>)



### Conch Shell, East, Sand Crane South

14. What is being done to replace this dead area of turf on the Conch Shell east cul-de-sac? (Pic 14)







15. I still feel the Gold Dust Croton need to be lowered on the Sand Crane south median.



- 16. Remove water shoots from the Tree Ligustrum on the buffer on the outbound lanes of Sand Crane south.
- 17. I feel more work needs to be done to clean up the Split-Leaf Philodendron on the Sand Crane south cul-de-sac as well as removing the dead, hand-sprayed turf encroaching the mulch bed. (Pic 17)



18. The back side of the buffer on the south side of WLBlvd. east of Sand Crane south has still not been line trimmed (Item 31 – August report). AT addressed only the dead Oak limb in this comment in their response.



### Sand Crane, Portside, Daylily

19. Trim out this dead limb on a Tree Ligustrum on the WLBlvd. median approaching Portside from Sand Crane. Cut back several inches into healthy wood and apply a preventative fungicide. (Pic 19)



20. The King Sago has not had any of the dead fronds pruned from it on the outbound buffer on Portside. Plus, there are still a lot of Oak suckers and vines throughout this buffer. (Pic 20)



- 21. What is occurring to a bed of Blue Daze on the middle median between Portside and Sand Crane next to a bed of Mammy Crotons? Diagnose and treat accordingly.
- 22. Prune out all dead growth in the Hibiscus on the WLBlvd. median just before Sand Crane south from the west.

23. The sideyard berm (specifically the western end) on the inbound side of Sand Crane south still requires attention.
(Pic 23)



24. The buffer on the outbound side of Portside also still requires a lot of attention. There are many vines covering pour planted landscape. (Pic 24)



25. Eradicate and remove all weeds between the asphalt and curbing at the Daylily median. The Gold Dust Croton need to be lowered and the Variegated Confederate Jasmine is full of a Nutsedge-like weed and is climbing into other beds and the tree trunk. Rear of the median is weedy. (Pic 25>)



## Mossy Branch, Portside, Discovery

26. This very invasive vine needs to be completely eradicated along the south wall west of Mossy Branch. (Pic 26)



- 27. The Sweet Viburnum hedge has become overgrown beyond the top of the south wall. This needs to be brought down to the top of the wall. The bed also still needs to be defined and edged and St. Augustine needs to be pulled out once it is line trimmed. (Pic 27>)
- 28.I don't understand why the very west end of the south wall was not cleaned up when the new Sweet Viburnum were installed. (Pic 28>)
- 29. Hand pull weeds in the west property line along Portside.



- 30. The west side of Foggy Morn approaching Discovery from the south still needs to be cleaned up. So does the area on the east side of Foggy Morn. This side is a mulched bed that has been allowed to become overgrown and weedy.
- 31. Regardless of what caused this damage, AT still needs to trim out the dead leaves from the Split-Leaf Philodendron on the Discovery eyebrow cul-de-sac. (Pic 31>)





32. Eradicate the Cogongrass from the outer perimeter of the Discovery eyebrow cul-desac as well as up the wood fence. The wetland is being allowed to grow up and over the 2-rail wood fence on the west side of Discovery and the ground is also very weedy. (Pic 32>)



## Discovery North Cul-de-sac, South Wall, WLBlvd. @ Discovery



- 33. Each of the trunks on the Reclinata on the Discovery north cul-de-sac has a dead petticoat and needs to be trimmed.
- 34. Trim the Golden Dewdrop and Split-Leaf Philodendron from the turf trail within River Basin Park.
- 35. This needs to be removed from the Sea Turtle cul-de-sac. (Pic 35>)
- 36. The Paurotis Palm on the outbound sideyard buffer of Misty Pond still needs to be trimmed.
- 37. The Sweet Viburnum along the trail behind the last house on the outbound lanes of Misty Pond still have not been trimmed.



38. This is the buffer on the outbound side of Discovery at WLBIvd. Remove the volunteer palm, dog fennel and tall weeds taller than the Split-Leaf Philodendron. (Pic 38)





- 39. AT has turned up the irrigation to address the drought. This was reported in the August report and that was the response. This is what the WLBlvd. ROW looks like outside Discovery west. (Pic 39>)
- 40. Lift some Tree Ligustrum on the WLBlvd. median between Portside and Discovery.
- 41. There are still no wetland cutbacks on the south side of Sand Crane east.
- 42. The Bougainvillea on Discovery east is 2'-3' above the Silver Buttonwood. Some are growing out the top of the Magnolia. (Pic 42>)



## WLBIvd. Between Discovery and Field Brook, Roundabout

- 43. Leaving Discovery east and heading to the roundabout, lift a few Tree Ligustrums on the WLBlvd. median.
- 44. Pull weeds form the Carissa Holly at the crossing between holes 1 & 2 north of Discovery east.
- 45. Remove any Dw. Firebush that are not rejuvenating from the winter cutback outside golf maintenance.
- 46. The sideyard buffer berm at Field Brook is still overgrown and weedy. (Pic 46>)
- 47. The western end of the inbound side buffer of Discovery west has not improved. I have been reporting these for many months.







- 48. Plants in the Field Brook median (and others) are still being maintained all at the same height.
- 49. Newly installed Irises on the roundabout still need to be replaced, there is still a dead Bougainvillea in place on the roundabout as well as a downed Bougainvillea. Shrubs are all overgrown in the background of the roundabout. (Pics 49a, b, c & d>)



- 50. The bed of Blue Daze on the Winding Stream median is full of weeds.
- 51. Remove Variegated Confederate Jasmine from the tree trunk on Whooping Crane.
- 52. The understory of the Whooping Crane culde-sac needs to be cleaned up and the solar controller/rain shut-off device are still blocked.



### Maritime, Rainbow, Winding Stream

- 53. Remove weeds from the annual bed at Maritime median.
- 54. This is what happens when palm seeds are not removed when they fall to the ground. (>)









- 55. What is occurring with the turf on the Maritime cul-de-sac? Diagnose and treat accordingly and report back findings.
- 56. Reportedly completed, I still feel the Arboricola at the Rainbow lift station is not being maintained as a hedge at a proper height. There are also still vines and invasives in the palm trunks. (Pic 56)



- 57. We may also have a dying Pine Tree in the Rainbow lift station. I will monitor this, and have it removed if it is, in fact, dying.
- 57. Hand pull vines from several Oaks on the Winding Stream berm.
- 58. Hand pull weeds from the rear gates Winding Stream median.



## Winding Stream, Big Bass, Rainbow, Roundabout/Fish Hook

59. The newly enhanced Winding Stream buffer is very weedy. (Pic 59)



- 60. Turf on the inbound corner of Rainbow at Winding Stream is becoming non-existent. The August response was "waiting on a report for this". Has this report been received yet and what is the diagnosis? (Pic 60>)
- 61. None of the Cocoplum on Big Bass have been tipped yet. (Pic 61>)
- 62. No tipping of Cocoplum has occurred on Rainbow cul-de-sac either. Also, the bed is quite weedy, and the irrigation controller was left open again and no warranty replacements have been installed. (Pic 62>)
- 63. The Rainbow median Palm still needs to be trimmed. (Pic 63>>)







64. There is no change to the maintenance of the Bougainvillea on the lower portion of the roundabout retaining wall facing Fish Hook. (Pic 64>)



## Roundabout, Fish Hook





## Tab 3

#### NOTICE: This email originated from outside of the organization.

Do not click links or open attachments unless you recognize the sender and know the content is safe. Please use the Phish Alert! button to report suspicious messages.

#### Good morning, Here is the response to the September report 11 week of 16th 2] complete 3]done 4] if we can reach them from the ground we will pull down 51 treated with a herbocode 6] done 7] done 8] done] 9] done 10]irrigation is good might be to much water from the flowers running added some fertilizer 11] done 12] done 13]done 14] we will be fertilizing next week this will help 15] week of the 16th 16] done 17] done] 18] done 19] done 20] week of the 16th 21] we fertilized them to help them fill in 221 done 23] weel of the 16th 24] week of the 16th ] 25] done 26] done 27] scheduled in November 28] done 291 done

- 31] week of the 16th... there are a lot of roofing trucks in this area preventing us from gtting to some of these areas
- 32] week of the 16th

30]week of the 16th

- 33] we will trim all the palms at the same time
- 34] week of the 16th

421 done 431 done 441 done 461 done 501 done 511 done 521 done 531 done 541 ok 561 done 57 l ok 581 done 591 done 611 done 621 done Thank you 201

351 N/A

381 done

401 done

371 week of the 16th

411 week of the 16th

36] I we will trim all the palms at the same time

39] irrigation has been adjusted back

451 week of the 16th 471 fertilizer will help this 48] will cut back week of the 16th 491 week of the 16th 55] we treated this with a fungicide 60] teeated with a fungicide 63] we will trim them all at the same time ' 64] week of the 16th Tim Drumgool/Account Executive ArtisTree Landscape Maintenance & Design 941.488.8897 x609 / 941.483.9157 fax Visit our website at www.artistree.com Our mission is to be the benchmark in landscape maintenance and design by earning the satisfaction of our customers and the pride of our employees. Connect with us on...

## Tab 4



#### **AUGUST FINANCIAL NOTES**

#### **REVENUE:**

**Month:** Up \$60,278 (84%) to budget

**Year-to-Date**: Up \$789,490 (34%) to budget **Prior Year:** Down \$153,405 (54%) to prior year

#### COST OF GOODS SOLD:

**Month:** Up \$8,540 (100%) to budget

**Year-To-Date:** Up \$159,350 (82%) to budget **Prior Year:** Down \$13,155 (61%) to prior year

#### **GROSS PROFIT:**

**Month:** Up \$51,738 (72%) to budget

**Year-to-Date:** Up \$630,140 (30%) to budget **Prior Year:** Down \$140,250 (53%) to prior year

#### PAYROLL:

**Month:** Up \$1,264 (1%) to budget

**Year-to-Date:** Down \$46,496 (4%) to budget **Prior Year:** Down \$19,373 (13%) to prior year

#### **COMBINED EXPENSES:**

**Month:** Up \$17,501 (16%) to budget

**Year-to-Date:** Down \$164,757 (11%) to budget **Prior Year:** Up \$1,506 (1%) to prior year

#### **NET INCOME:**

**Month:** Up \$32,973 to budget

**Year-To-Date:** Up \$841,393 to budget **Prior Year:** Down \$122,383 to prior year

#### Waterlefe Income Statement Actual vs. Budget as of August 31, 2023

|                          |                      | Augsut    | MTD Budget<br>Variance |            |            | YTD Budget<br>Variance |
|--------------------------|----------------------|-----------|------------------------|------------|------------|------------------------|
|                          | <b>Augsut Actual</b> | Budget    | FAV / (UNFAV)          | YTD Actual | YTD Budget | FAV / (UNFAV)          |
| Combined Revenue         |                      |           |                        |            |            | ·                      |
| Pro Shop                 | 132,052              | 71,740    | 60,312                 | 2,852,373  | 2,123,547  | 728,826                |
| Restaurant               | (34)                 | -         | (34)                   | 263,940    | 204,802    | 59,138                 |
| Admin                    | 30                   | 30        | -                      | 1,856      | 330        | 1,526                  |
| Total Revenues           | 132,048              | 71,770    | 60,278                 | 3,118,169  | 2,328,679  | 789,490                |
| Combined COGS            |                      |           |                        |            |            |                        |
| Pro Shop                 | 8,540                | _         | (8,540)                | 218,847    | 106,013    | (112,834)              |
| Restaurant               | -                    | _         | (0,010)                | 135,135    | 88,619     | (46,516)               |
| Total COGS               | 8,540                | -         | (8,540)                | 353,982    | 194,632    | (159,350)              |
|                          | 0,010                |           | (0,0.10)               |            | .0.,002    | (100,000)              |
| Gross Profit             | 123,508              | 71,770    | 51,738                 | 2,764,187  | 2,134,047  | 630,140                |
|                          |                      |           |                        |            |            |                        |
| Combined Salaries        |                      |           |                        |            |            |                        |
| Pro Shop                 | 24,583               | 21,225    | (3,358)                | 258,751    | 271,756    | 13,005                 |
| Restaurant               | 11,418               | 11,096    | (322)                  | 138,927    | 126,462    | (12,465)               |
| Maintenance              | 68,712               | 72,088    | 3,376                  | 500,471    | 558,692    | 58,221                 |
| G&A                      | 25,733               | 24,773    | (960)                  | 239,778    | 227,513    | (12,265)               |
| Total Payroll            | 130,446              | 129,182   | (1,264)                | 1,137,927  | 1,184,423  | 46,496                 |
| Combined Expenses        |                      |           |                        |            |            |                        |
| Pro Shop                 | 4,082                | 2,485     | (1,597)                | 97,035     | 100,937    | 3,902                  |
| Restaurant               | 3,647                | 650       | (2,997)                | 38,664     | 37,480     | (1,184)                |
| Maintenance              | 53,656               | 46,930    | (6,726)                | 414,557    | 586,880    | 172,323                |
| G&A (Add Other Expenses) | 68,069               | 61,888    | (6,181)                | 747,717    | 737,433    | (10,284)               |
| Total Expenses           | 129,454              | 111,953   | (17,501)               | 1,297,973  | 1,462,730  | 164,757                |
| Other Income             |                      |           |                        |            |            |                        |
| Interest Income          |                      | _         | _                      |            | _          | _                      |
| Other Income             |                      | _         | _                      |            |            |                        |
| Total Other Income       | -                    | -         | -                      |            | -          | -                      |
| Not Income / /Lone)      | (126 200)            | (160.265) | 32,973                 | 200 007    | (E12 10c)  | 041 202                |
| Net Income / (Loss)      | (136,392)            | (169,365) | 32,973                 | 328,287    | (513,106)  | 841,393                |

| Round Information                 | ACTUAL MTD | BUDGET MTD        | VARIANCE | ACTUAL YTD   | BUDGET YTD        | VARIANCE |  |
|-----------------------------------|------------|-------------------|----------|--------------|-------------------|----------|--|
| Outings & Events Rounds           | 0          | 0                 | -        | 180          | 200               | (20)     |  |
| Outings & Events \$'s/Round       | #DIV/0!    | #DIV/0!           | #DIV/0!  | \$ -         | 50                | \$ (50)  |  |
| Passport & Trail Fee Rounds       | 0          | 0                 | _        | 14,231       | 13,400            | 831      |  |
| Passport & Trail Fees\$/Rounds    | #DIV/0!    | #DIV/0!           | #DIV/0!  | 93           | 72                | \$ 21    |  |
| Public Rounds                     | 0          | 0                 | _        | 14,311       | 14,500            | (189)    |  |
| Green Fees & Cart Rental \$/Round | #DIV/0!    | #DIV/0!           | #DIV/0!  | 71           | 64                | \$ 7     |  |
| Total Rounds                      | 0          | 0                 | -        | 28,722       | 28,100            | 622      |  |
| Passport & Public Revenue/Round   | #DIV/0!    | #DIV/0!           | #DIV/0!  | \$ 82        | 68                | \$ 14    |  |
| Total \$/Round                    | #DIV/0!    | #DIV/0!           | #DIV/0!  | \$ 99        | 76                | \$ 23    |  |
|                                   | RESIDENT   |                   |          | NON RESIDENT |                   |          |  |
| Passport Members                  | ACTUAL MTD | <b>BUDGET MTD</b> |          | ACTUAL MTD   | <b>BUDGET MTD</b> |          |  |
| Executive Family                  | 45         | 45                | -        | 14           | 0                 | 14       |  |
| Executive Single                  | 60         | 75                | (15)     | 57           | 0                 | 57       |  |
| Tenured Family                    | 32         | 27                | 5        | 15           | 0                 | 15       |  |
| Tenured Single                    | 23         | 26                | (3)      | 18           | 0                 | 18       |  |
| Junior Executive Family           | 3          | 3                 | -        | 4            | 0                 | 4        |  |
| Junior Executive Single           | 1          | 6                 | (5)      | 13           | 0                 | 13       |  |
| Young Professional                | 1          | 8                 | (7)      | 12           | 0                 | 12       |  |
| Medallion Family                  | 0          | 0                 | -        | 0            | 0                 | -        |  |
| INICUALITOTI FAITHIY              |            |                   |          |              |                   |          |  |
| Medallion Single                  | 0          | 0                 | -        | 0            | 0                 | -        |  |
| -                                 | 0<br>165   | 0<br>190          | (25)     | 133          | 0                 | 133      |  |

### Waterlefe Income Statement Actual vs. Prior Year as of August 31, 2023

|                          |               | August Prior | MTD PY<br>Variance |            |                | YTD PY<br>Variance |
|--------------------------|---------------|--------------|--------------------|------------|----------------|--------------------|
|                          | August Actual | Year         | FAV / (UNFAV)      | YTD Actual | YTD Prior Year | FAV / (UNFAV)      |
| Combined Revenue         |               |              |                    |            |                |                    |
| Pro Shop                 | 132,052       | 255,531      | (123,479)          | 2,852,373  | 3,411,164      | (558,791)          |
| Restaurant               | (34)          | 29,892       | (29,926)           | 263,940    | 396,367        | (132,427)          |
| Admin                    | 30            | 30           | -                  | 1,856      | 30,520         | (28,664)           |
| Total Revenues           | 132,048       | 285,453      | (153,405)          | 3,118,169  | 3,838,051      | (719,882)          |
| Combined COGS            |               |              |                    |            |                |                    |
| Pro Shop                 | 8,540         | 4,449        | (4,091)            | 218,847    | 222,851        | 4,004              |
| Restaurant               | · -           | 17,246       | 17,246             | 135,135    | 181,603        | 46,468             |
| Total COGS               | 8,540         | 21,695       | 13,155             | 353,982    | 404,454        | 50,472             |
|                          |               |              |                    |            |                |                    |
| Gross Profit             | 123,508       | 263,758      | (140,250)          | 2,764,187  | 3,433,597      | (669,410)          |
| Combined Salaries        |               |              |                    |            |                |                    |
| Pro Shop                 | 24,583        | 36,521       | 11,938             | 258,751    | 304,402        | 45,651             |
| Restaurant               | 11,418        | 17,247       | 5,829              | 138,927    | 136,360        | (2,567)            |
| Maintenance              | 68,712        | 58,894       | (9,818)            | 500,471    | 444,924        | (55,547)           |
| G&A                      | 25,733        | 37,157       | 11,424             | 239,778    | 210,172        | (29,606)           |
| Total Payroll            | 130,446       | 149,819      | 19,373             | 1,137,927  | 1,095,858      | (42,069)           |
| Combined Expenses        |               |              |                    |            |                |                    |
| Pro Shop                 | 4,082         | 11,941       | 7,859              | 97,035     | 139,387        | 42,352             |
| Restaurant               | 3,647         | 12,523       | 8,876              | 38,664     | 63.970         | 25,306             |
| Maintenance              | 53,656        | 34,685       | (18,971)           | 414,557    | 438,635        | 24,078             |
| G&A (Add Other Expenses) | 68,069        | 68,799       | 730                | 747,717    | 754,354        | 6,637              |
| Total Expenses           | 129,454       | 127,948      | (1,506)            | 1,297,973  | 1,396,346      | 98,373             |
|                          |               |              |                    |            |                |                    |
| Other Income             |               |              |                    |            |                |                    |
| Interest Income          | -             | -            | -                  | -          | -              | -                  |
| Other Income             | -             | -            | -                  | -          | -              | -                  |
| Total Other Income       | -             | -            | -                  | •          | -              | -                  |
| Net Income / (Loss)      | (136,392)     | (14,009)     | (122,383)          | 328,287    | 941,393        | (613,106)          |

| Round Information                 | ACTUAL MTD | PRIOR YEAR | VARIANCE | ACTUAL YTD | PRIOR YEAR   | VARIANCE |  |  |
|-----------------------------------|------------|------------|----------|------------|--------------|----------|--|--|
| Outings & Events Rounds           | 0          | 131        | (131)    | 180        | 485          | (305)    |  |  |
| Outings & Events \$'s/Round       | #DIV/0!    | 0          | #DIV/0!  | \$ -       | 31           | \$ (31)  |  |  |
| Passport & Trail Fee Rounds       | 0          | 1,230      | (1,230)  | 14,231     | 21,969       | (7,738)  |  |  |
| Passport & Trail Fees\$/Rounds    | #DIV/0!    | 106        | #DIV/0!  | 93         | 59           | \$ 34    |  |  |
| Public Rounds                     | 0          | 2,552      | (2,552)  | 14,311     | 28,828       | (14,517) |  |  |
| Green Fees & Cart Rental \$/Round | #DIV/0!    | 40         | #DIV/0!  | 71         | 56           | \$ 15    |  |  |
| Total Rounds                      | 0          | 3,913      | (3,913)  | 28,722     | 51,282       | (22,560) |  |  |
| Passport & Public Revenue/Round   | #DIV/0!    | 61         | #DIV/0!  | \$ 82      | 57           | \$ 25    |  |  |
| Total \$/Round                    | #DIV/0!    | 65         | #DIV/0!  | \$ 99      | 67           | \$ 32    |  |  |
|                                   |            | RESIDENT   |          |            | NON RESIDENT |          |  |  |
| Passport Members                  | ACTUAL MTD | PRIOR YEAR |          | ACTUAL MTD | PRIOR YEAR   |          |  |  |
| Executive Family                  | 45         | 42         | 3        | 14         | 7            | 7        |  |  |
| Executive Single                  | 60         | 39         | 21       | 57         | 36           | 21       |  |  |
| Tenured Family                    | 32         | 27         | 5        | 15         | 13           | 2        |  |  |
| Tenured Single                    | 23         | 18         | 5        | 18         | 13           | 5        |  |  |
| Junior Executive Family           | 3          | 2          | 1        | 4          | 4            | -        |  |  |
| Junior Executive Single           | 1          | 1          | -        | 13         | 11           | 2        |  |  |
| Young Professional                | 1          | 1          | -        | 12         | 5            | 7        |  |  |
| Medallion Family                  | 0          | 0          | -        | 0          | 0            | -        |  |  |
| Medallion Single                  | 0          | 0          | -        | 0          | 0            | -        |  |  |
| Total                             | 165        | 130        | 35       | 133        | 89           | 44       |  |  |
| Combnied Total                    | 298        | 219        |          |            |              |          |  |  |

|                                   | ACTUAL       | ACTUAL            | ACTUAL            | ACTUAL            | ACTUAL            | ACTUAL       | ACTUAL       | ACTUAL               | ACTUAL             | ACTUAL             | ACTUAL             | Budget             | Budget              | i                   |                            |
|-----------------------------------|--------------|-------------------|-------------------|-------------------|-------------------|--------------|--------------|----------------------|--------------------|--------------------|--------------------|--------------------|---------------------|---------------------|----------------------------|
|                                   | Oct          | Nov               | Dec               | Jan               | Feb               | Mar          | Apr          | May                  | Jun                | Jul                | Aug                | Sep                | 2022/2023<br>Budget | 2022-2023<br>Budget | Budget Diff<br>(Unfav)/Fav |
| Combined Revenue                  |              |                   |                   |                   |                   |              | .=-          |                      |                    |                    |                    |                    |                     |                     |                            |
| Pro Shop                          | 284,164      | 309,876<br>37.563 | 386,101<br>41,332 | 382,632<br>42.547 | 385,354<br>38,982 | 438,633      | 172,096      | 122,693<br>5.905     | 121,514            | 117,258            | 132,052            | 114,645            | 2,967,018           | 2,195,287           | 771,731<br>59.138          |
| Restaurant                        | 36,121<br>30 | 37,563            | 41,332            | 42,547            | 38,982            | 44,736<br>30 | 13,305<br>30 | 5,905                | 3,483<br>1,556     | 30                 | (34)<br>30         | 30                 | 263,940<br>360      | 204,802<br>360      | 59,138                     |
| Admin Total Revenue               | 320,315      | 347,469           | 427,463           | 425,209           | 424,366           | 483,399      | 185,431      | 128,628              | 126,553            | 117,288            | 132,048            | 114,675            | 3,231,318           | 2,400,449           | 830.869                    |
| Total nevertue                    | 320,313      | 347,409           | 427,403           | 425,209           | 424,300           | 403,399      | 100,401      | 120,020              | 120,000            | 117,200            | 132,040            | 114,073            | 3,231,310           | 2,400,449           | 630,669                    |
| Combined COGS                     |              |                   |                   |                   |                   |              |              |                      |                    |                    |                    |                    |                     |                     |                            |
| Pro Shop                          | 13,876       | 21,354            | 32,091            | 19,575            | 20,813            | 54,784       | 32,238       | 7,717                | 3,451              | 4,408              | 8,540              | -                  | 218,847             | 106,013             | (112,834)                  |
| Restaurant                        | 16,204       | 21,008            | 20,466            | 18,751            | 16,957            | 22,199       | 9,195        | 6,091                | 6,526              | (2,262)            |                    | _                  | 135,135             | 88,619              | (46,516)                   |
| Total COGS                        | 30,080       | 42,362            | 52,557            | 38,326            | 37,770            | 76,983       | 41,433       | 13,808               | 9,977              | 2,146              | 8,540              | -                  | 353,982             | 194,632             | (159,350)                  |
|                                   |              |                   |                   |                   |                   |              |              |                      |                    |                    |                    |                    |                     |                     |                            |
| Gross Profit                      | 290,235      | 305,107           | 374,906           | 386,883           | 386,596           | 406,416      | 143,998      | 114,820              | 116,576            | 115,142            | 123,508            | 114,675            | 2,877,336           | 2,205,817           | 671,519                    |
|                                   |              |                   |                   |                   |                   |              |              |                      |                    |                    |                    |                    |                     |                     |                            |
| Combined Payroll                  |              |                   |                   |                   |                   |              |              |                      |                    |                    |                    |                    |                     |                     |                            |
| Pro Shop                          | 21,327       | 25,551            | 25,553            | 25,528            | 25,700            | 39,616       | 19,889       | 16,927               | 17,573             | 16,504             | 24,583             | 16,873             | 275,624             | 288,629             | 13,005                     |
| F&B                               | 11,335       | 12,731            | 14,170            | 14,827            | 15,466            | 23,019       | 11,314       | 8,590                | 8,440              | 7,617              | 11,418             | 7,398              | 146,325             | 133,860             | (12,465)                   |
| Maintenance                       | 41,109       | 45,198            | 46,579            | 47,321            | 41,571            | 59,412       | 36,424       | 36,487               | 37,892             | 39,766             | 68,712             | 50,408             | 550,879             | 609,100             | 58,221                     |
| G&A                               | 18,636       | 18,894            | 17,115            | 44,759            | 17,407            | 28,112       | 17,337       | 24,340               | 12,004             | 15,441             | 25,733             | 18,493             | 258,271             | 246,006             | (12,265)                   |
| Total Payroll                     | 92,407       | 102,374           | 103,417           | 132,435           | 100,144           | 150,159      | 84,964       | 86,344               | 75,909             | 79,328             | 130,446            | 93,172             | 1,231,099           | 1,277,595           | 46,496                     |
| Combined Evanges                  |              |                   |                   |                   |                   |              |              |                      |                    |                    |                    |                    |                     |                     |                            |
| Combined Expenses                 | 23,582       | 11 750            | 12,367            | 6,448             | 16,109            | 7,041        | 2,243        | 6,585                | 3,737              | 2.000              | 4,082              | 2,510              | 99,545              | 103,447             | 3,902                      |
| Pro Shop<br>Restaurant            | 5,247        | 11,753<br>3,948   | 3,452             | 5,855             | 3,746             | 3,995        | 1,269        | 3,192                | 1,705              | 3,088<br>2,608     | 3,647              | 650                | 39,314              | 38,130              | (1,184)                    |
| Maintenance                       | 38,967       | 38,310            | 48.493            | 46.791            | 11,075            | 58.237       | (1,588)      | 50,549               | 43,064             | 27,003             | 53,656             | 222.371            | 636.928             | 658,480             | 21,552                     |
| G&A                               | 72.967       | 60,078            | 73,661            | 98,841            | 67,943            | 72,995       | 61,800       | 60,155               | 49,699             | 61,509             | 68,069             | 66,018             | 813,735             | 802,121             | (11,614)                   |
| Total Expenses                    | 140,763      | 114,089           | 137,973           | 157,935           | 98,873            | 142,268      | 63,724       | 120,481              | 98,205             | 94,208             | 129,454            | 291,549            | 1,589,522           | 1,602,178           | 12,656                     |
| Total Expenses                    | 140,700      | 114,000           | 107,070           | 107,000           | 00,010            | 142,200      | 00,724       | 120,101              | 00,200             | 04,200             | 120,404            | 201,040            | 1,000,022           | 1,002,170           | 12,000                     |
|                                   |              |                   |                   |                   |                   |              |              |                      |                    |                    |                    |                    |                     |                     |                            |
| Interest Income                   | -            | -                 | -                 | -                 | -                 | -            | -            | -                    | -                  | -                  | -                  | -                  | -                   | -                   | _                          |
| Other Income                      | -            | -                 | -                 | -                 | -                 | -            | -            | -                    | -                  | -                  | -                  | -                  | -                   | -                   | -                          |
| Total Other Income                | -            | -                 | -                 | -                 | -                 | -            | -            | -                    | -                  | -                  | -                  | -                  | -                   | -                   | -                          |
| All Expenses (including COGS)     | 263,250      | 258,825           | 293,947           | 328,696           | 236,787           | 369,410      | 190,121      | 220,633              | 184,091            | 175,682            | 268,440            | 384,721            | 3,174,603           | 3,074,405           | (100,198)                  |
| Net Income From Operations        | 57,065       | 88,644            | 133,516           | 96,513            | 187,579           | 113,989      | (4,690)      | (92,005)             | (57,538)           | (58,394)           | (136,392)          | (270,046)          | 56,715              | (673,956)           | 730,671                    |
| Calculated Data                   |              |                   |                   |                   |                   |              |              |                      |                    |                    |                    |                    |                     |                     |                            |
| •                                 |              | ı                 |                   |                   |                   |              |              |                      |                    |                    |                    |                    |                     |                     |                            |
|                                   |              |                   |                   |                   |                   |              |              |                      |                    |                    |                    |                    | 2022/2023           | 2021-2022           | Budget Diff                |
| Round Information                 | Oct          | Nov               | Dec               | Jan               | Feb               | Mar          | Apr          | May                  | Jun                | Jul                | Aug                | Sep                | Budget              | Budget              | (Unfav)/Fav                |
| Outings & Events Rounds           | 180          | -                 | -                 | -                 | -                 | -            | -            | -                    | -                  | -                  | -                  | -                  | 180                 | 200                 | 20                         |
| Outings & Events \$'s/Round       | -            | #DIV/0!           | #DIV/0!           | #DIV/0!           | #DIV/0!           | #DIV/0!      | #DIV/0!      | #DIV/0!              | #DIV/0!            | #DIV/0!            | #DIV/0!            | #DIV/0!            | -                   | 50                  | 50                         |
| Passport & Trail Fee Rounds       | 1,742        | 2,153             | 2,131             | 2,738             | 2,341             | 2,658        | 469          | (1)                  | -                  | -                  | -                  | -                  | 14,231              | 13,400              | (831)                      |
| Passport & Trail Fees\$/Rounds    | 61           | 54                | 73                | 48                | 41                | 53           | 245          | (117,146)            | #DIV/0!            | #DIV/0!            | #DIV/0!            | #DIV/0!            | 105                 | 78                  | (27)                       |
| Public Play Rounds                | 2,193        | 1,886             | 2,378             | 2,438             | 2,475             | 2,757        | 189          | (5)                  | -                  | -                  | -                  | -                  | 14,311              | 14,500              | 189                        |
| Green Fees & Cart Rental \$/Round | 54           | 67                | 68                | 78                | 84                | 72           | 65           | 143                  | #DIV/0!            | #DIV/0!            | #DIV/0!            | #DIV/0!            | 71                  | 64                  | (7)                        |
| Total Rounds                      | 4,115        | 4,039             | 4,509             | 5,176             | 4,816             | 5,415        | 658          | (6)                  | -                  | -                  | -                  | -                  | 28,722              | 28,100              | (622)                      |
| Passport & Public Revenue/Round   | 57<br>69     | 60                | 70<br>86          | 62<br>74          | 63<br>80          | 63<br>81     | 193<br>262   | (19,405)<br>(20,449) | #DIV/0!<br>#DIV/0! | #DIV/0!<br>#DIV/0! | #DIV/0!<br>#DIV/0! | #DIV/0!<br>#DIV/0! | 85<br>103           | 68<br>78            | (17)<br>(25)               |
| Total \$/Round                    | 69           | 77                | 86                | /4                | . 80              | 81           | 262          |                      | #1111//(11         | #1 HV//[1]         |                    |                    |                     |                     |                            |

10/6/2023 at 12:39 PM August Forecast.xlsm

### CDD Maintenance Log

| Date         | Time in | Time out | Work completed                 |
|--------------|---------|----------|--------------------------------|
| Work Orders  |         |          |                                |
|              |         |          |                                |
|              |         |          |                                |
|              |         |          |                                |
|              |         |          |                                |
|              |         |          |                                |
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|              |         |          |                                |
|              |         |          |                                |
|              |         |          |                                |
| Projects     |         |          |                                |
| _            |         |          |                                |
|              |         |          |                                |
|              |         |          |                                |
|              |         |          |                                |
|              |         |          |                                |
|              |         |          |                                |
| Regular Main | tenance |          |                                |
| 2-Sep        |         |          | blow off nature walks          |
| 9-Sep        |         |          | blow off nature walks          |
| 21-Sep       |         |          | trim and blow off nature walks |
|              |         |          | blow off nature walks          |
|              |         |          |                                |
|              |         |          |                                |

| 1 A / |    |     |     |     | <b>D F</b> |   |
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| W     | aτ | eri | ıer | e C | DΙ         | J |

Date M-Y:

Sep-23

All Expenditures must be supported by receipts in order to be eligible for reimbursement.

Att
all receipts to this form.

Attach

|      |             | an receipts to this form. |         |                |                |                |                    |                |
|------|-------------|---------------------------|---------|----------------|----------------|----------------|--------------------|----------------|
|      |             |                           |         | Maint          | Maint          | Maint.         | <b>Golf Course</b> | Golf Course    |
|      |             |                           |         |                | Maint          | R&M            |                    |                |
|      |             |                           | Total   | Maint Salaries | Supplies       | Equipment      |                    | If not listed, |
|      |             |                           | Amount  |                |                |                | If not listed,     | code to charge |
| Date | Vendor Name | Reason for Expenditure    | Charged | 400-52700-3301 | 400-52700-3222 | 400-52700-6402 | amount             | to             |
|      |             |                           | 0.00    |                |                |                |                    |                |
|      |             |                           | 0.00    |                |                |                |                    |                |
|      |             |                           | 0.00    |                |                |                |                    |                |
|      |             |                           | 0.00    |                |                |                |                    |                |
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|      |             |                           | 0.00    |                |                |                |                    |                |
|      | TOTAL       |                           | 0.00    | 0.00           | 0.00           | 0.00           | 0.00               |                |
|      |             |                           |         |                | •              |                |                    |                |

## LANDSCAPE COMMITTEE MEETING MINUTES August 4, 2023

I. The meeting was called to order at 2:04 p.m. in the breakroom of the maintenance building. A quorum was established with the attendance of committee members Becky Kutska, Dona Lasseter, Angela Potter, and Nancy Rechcigl. Also in attendance were CDD Liaison, Tom Tosi; Rizzetta Field Services Manager, John Toborg; ArtisTree Account Executive, Tim Drumgool; General Manager, Steve Dietz; and Executive Assistant, Mary Paige Huisman.

### II. Public Comments

- A. Per John, the guard on duty during his inspection commented on the number of complaints he has heard about the weeds growing in the curbs and gutters.
- B. A resident complained about the proliferation of weeds among the recently installed annuals. Dona would like to return to letting the annual beds lay empty for a couple of weeks between annual rotations so the beds can be treated for weeds in between. As weeds are a problem everywhere, Nancy suggested the products Barricade and Fusillade, based on the excellent results in her own landscape. Tim made note of these products. It was discussed that the products could have a cumulative effect in the beds where annuals are being rotated 3-4 times a year and might be contraindicated in these areas.
- C. A resident complained about the appearance of the SE corner of the property, where it appears vegetation is not being trimmed. It was noted that, other than this segment, the drainage ditch along Upper Manatee River Road looks much better than it has in the past.
- D. Cul-de-sacs are not being properly edged and weeded, and some hedges are not being kept at the requested height. Tim informed us that the mow crew edges beds (which is currently done weekly), but debris is removed by the detail crew, which is on site once a month. When asked if the mow crew could remove the debris, Tim said, "No."

#### III. Business Administration

- A. The minutes from the June 2023 Landscape Committee meeting were reviewed. On motion by Nancy and seconded by Becky, the minutes were unanimously approved pending the one correction noted by Dona.
- B. The 2022-2023 Landscape Financial forecast provided by Steve was reviewed. This shows a balance of \$22,306 to finance costs through September 30, 2023. Nancy will supply a list of shrubs needed to supplement the Winding Stream berm and other minor projects that can be worked into this fiscal year. The CDD Board has stated a desire for the Rainbow Court median at Winding Stream to be addressed as soon as possible. To stop wasting money in this area, we discussed the need to find out why shrubs routinely fail to thrive here before moving forward. Though the soil analysis performed last year revealed it to be slightly alkaline and the irrigation is over spraying the bed in one place, neither issue should have yielded the results we have seen.

### IV. Staff Reports

- A. Field Inspection Report: For full details, please see the Waterlefe Landscape Inspection Report dated July 31, 2023. Issues specifically discussed at this meeting include:
  - 1. Fertilizer: Annuals are not flourishing. The only fertilizer that can be performed at this time is 0-0-15, which Tim agreed to apply next week.
  - 2. Irrigation:
    - a. John has not received an update on the irrigation break in median behind the quardhouse.
    - b. There is a mangled irrigation drip line in the buffer along Winding Stream cited in Section IV.A.5.f.

### 3. Turf

- The Sand Crane south cul-de-sac turf that was to be replaced last month will be replaced next week, per Tim.
- b. Sea Turtle cul-de-sac turf continues to fail. No evidence of chinch bugs. The irrigation for this area is tied into that for the residents, and The Watch board may be turning it off. Steve will communicate with them. Since the CDD has responsibility for this area it could be worthwhile to separate irrigation systems. Discussion to continue.

### 4. Shrubs and Trees

- a. The Star Jasmine on Waterlefe Boulevard near Upper Manatee River Road (UMRR) needs to be lowered another inch.
- b. The Simpson's Stopper hedge along UMRR is being overtaken by weedy vines. These are to be eradicated and hand-pulled from the ground.
- c. What appears to be a dying oak on the Medallion property adjacent to the south wall is overhanging the fence. Steve will contact Medallion.
- d. Dead shrubs in the Mossy Branch median that were to be replaced under warranty in June and then July still have not been installed.
- e. Until the Sweet Viburnum hedge along the south wall west of Mossy Branch is replaced, it still needs to be maintained. It has not been for quite some time.
- f. Another Bougainvillea in the roundabout (opposite Fish Hook Cove) has pulled loose from soil and is leaning with many roots exposed. This should now be removed and replaced with a bush variety.
- g. Rainbow Court median is still unsightly. The shrubs most recently planted were very small and some are dying. The CDD Board would like the committee to fast track this renovation. See section III.B.
- h. Some shrubs planted in the recent renovation of the Rainbow Court and Big Bass culde-sacs have died and are to be replaced under warranty. Other shrubs here are to be trimmed.
- i. Pitch Apple shrubs that were to be installed at Rainbow Court lift station have still not been. Per Tim, this will occur toward the end of August.
- j. The two Tabebuia affected by the recent high winds were removed and have to be replaced.

### 5. Cleanup

- There are palm fronds on the ground near the main entrance.
- b. The back side UMRR berm has not be manicured.
- c. The Simpson's Stoppers are being allowed to fill in but still need to kept neat looking with the tops all kept at the same height.
- d. Many beds are not being edged correctly and have an ill-defined, sloppy appearance.
- e. Vines have invaded and are taking over many trees and shrubs. ArtisTree contract stipulates detail "as needed." We asked Tim to have this done at least twice a month during the growing season and suggested he talk to Scott Acton about making more resources available.
- f. Weeds and grass are not being kept out of the hardscape and creating a very unkempt appearance throughout Waterlefe.
- g. The back of the area leading to the Misty Pond boardwalk needs to be cleaned up with every maintenance event, including Areca Palms. Given the lack of irrigation on the side opposite this, we discussed replacing grass with mulch. Tim will also provide a proposal

- to add irrigation to this area with 1-2 heads. If we go that route, we will change the grass to St. Augustine. No definitive course of action was decided.
- h. Pond-side buffer on Winding Stream leaving Whooping Crane toward Maritime is full of oak tree suckers and invasive grasses. This pond bank is to be mowed every week.
- i. Area around the Rainbow Curt lift station was reported to have been pruned but height of hedge and unruly philodendron appears unchanged. The hedge should be even. This is adjacent to Sid Xinos' property, and he has called John complaining. Per Tim, this will be addressed with next detail/shrub crew pass.
- j. Beds in the recently renovated Rainbow Court and Big Bass cul-de-sacs are very weedy. See Section IV.5.h. for comment on shrubs.
- k. The lower bed at Winding Stream and Fish Hook Cove adjacent to the marina is again full of weeds.
- I. The Shores' side of lower wall past roundabout still appears overgrown, though it was reported to have been completed the week of July 28.
- 6. Proposal 24026 for removal and replacement of the Cuban Royal Palm between Upper Manatee River Road and the guardhouse that appears to have died totals \$11,017.19. Tim explained why it is so costly. We may not proceed since the inbound and outbound lanes are not visible at the same time, making symmetry less necessary.
- 7. John showed us his calendar and we discussed the issue of changing his field inspection to give ArtisTree time to submit a written response at least a week prior to the monthly Landscape Committee meeting. The only way we will know if this will work is to try it.
- B. ArtisTree Report: In addition to Tim's participation elsewhere,
  - 1. The Crepe Myrtle on the outbound side just inside the gate has been replaced.
  - 2. The invasive vines will be addressed with the detail pass the end of August.
  - 3. Nancy commented on crotons that are not doing well and asked that they be pruned 1.5 feet to promote new growth.
- C. Proposal Approval Process: Per Steve, he explained the approval process of proposals from Tim. If the proposal is referencing a request from John in the field inspection report John will handle the approval; if it is a proposal for a landscape committee enhancement Mary Paige and Steve will handle the approval process.

### V. Business Items

- A. New Committee Member: Due to time constraints, this discussion will be carried over to the September 2023 meeting.
- B. Meeting Schedule: Due to time, this was rescheduled for the September 2023 meeting.
- C. 2023-2024 Project List: Mary Paige provided copies of the two responses she received. The two committee members who did not respond will do so, and the discussion will carry over to the September 2023 meeting.
- D. New Trees from County Permit
- E. Holiday Lights Update: Messages have been left but we have not received a response from Giella Designs.
- F. The replacement triple Foxtail Palm has been installed in the roundabout.
- G. Upper Manatee River Road widening is continuing to move forward, and Steve shared images from the Manatee County website to help us visualize the plan as it currently relates to Waterlefe. This work will require both temporary and permanent easements, for which we will be compensated. Details are being discussed.

### Landscape Committee Meeting July 7, 2023

H. Light posts in need of attention due to leaning and flaking paint were reported to Florida Power and Light (FPL). FPL said they are busy elsewhere and will get to our neighborhood when they can.

### VI. Committee Discussion

- A. It was suggested that we have the committee discussion done before the vendors leave since their input is sometimes needed.
- B. Dona noted there is still damage to a section of the southeast wall and the gate still does not stay closed. Steve will have his staff take a look at this.
- VI. Liaison Comments: In addition to Tom's participation throughout,
  - A. We again discussed how to affect more efficient communication, and Tom asked that we think about this for discussion at September's meeting.
  - B. The RFP deadline for landscaping contracts is September 1, meaning we have to go on a month-to-month basis with ArtisTree until an RPF can be issued and a contract signed.

VII. Adjournment: On motion by Nancy seconded by Dona and with unanimous approval, this meeting was adjourned at 4:28 p.m.

08/20/2023/ahp

## Waterlefe Community Development District Safety Committee Minutes

May 9, 2023

Present: Tony Maddaloni, Amber Browne, Dom Paturno, Kathy McElligott

A quorum was established.

**Absent:** Sue Bryant

**Other Attendees:** Steve Dietz (CDD GM & Golf Club GM), Mary Paige Huisman (Executive Assistant), Susan Green (MPOA & River Club GM) and Ruth Harenchar (CDD Board Liaison)

Call to Order: Meeting was called to order @ 10:04AM by Mr. Dietz.

**Public Comments:** Staff reported on comments from residents. One included a resident's concern about the intersection of Discovery Terrace and Foggy Morn specifically for cars turning left onto foggy not having a stop sign while those leaving the condos do. It was suggested getting a sign to place under the stop sign reminding vehicles the other cars do not stop. There were also comments from Sue Bryant presented regarding recent issues of the boat lift being used unproperly and recently having a person in her back yard at night. Susan also reported that a resident asked about adding speed bumps at the stop signs. Ruth informed Susan that previously the CDD decided against adding speed bumps in the community which led to the purchase of the portable radar sign.

**Approval of April Meeting Minutes:** There was a motion by T. Maddaloni to approve minutes with a second by K. McElligott. This was unanimously approved.

### **Business Items:**

**Speeding Data Discussion:** Staff updated the committee on the recent speeding data and did note that some results reflect the sign being down for a period of time. It was decided in the next lefe life the data and trends will be presented.

**Foggy Morn Radar Sign Location Update:** staff presented the two options for locations of the radar sign. Committee discussed the two locations and their benefits. It was decided to go with the second option that way the data to be collected will allow the committee to determine if there is a problem with speeding on the roadway. Staff will begin working on reaching out to the affected residents and getting the sign moved.

Golf Cart Gate Stickers Discussion: Staff updated the committee on River Strand's golf cart policy and reviewed information presented in the April meeting by Mr. Randolph. After committee discussion it was decided at this time to make no changes to the current policy based on current mossy branch gate concerns like cars getting backed up and caged in the intersection and the concern of risk added when allowing golf carts to use that entrance as well and the volume of golf carts requesting stickers. This subject is tabled but may be reconsidered at a later date by the committee.

## Waterlefe Community Development District Safety Committee Minutes

May 9, 2023

**New Committee Member Discussion:** Staff reached out to Kevin Randolph to see if he would be interested in joining the committee and updated the committee on his background. There was a motion by A. Browne with a second by T. Maddaloni to recommend to the CDD Board that he be added to the committee. This was unanimously approved.

**Additional Committee Discussion:** Steve updated the committee on the status of working with the county to address the mossy and winding stream gates.

**Liaison Comments:** Ruth Harenchar gave an update to the committee about the upcoming CDD meeting and renovations.

**Adjournment:** D. Paturno made a motion to adjourn the meeting with a second by T. Maddaloni. Meeting was adjourned at 11:21am.

# Waterlefe Community Development District Golf Committee Minutes August 17<sup>th</sup>, 2023

**Present:** Ted Cole, Tony Maddaloni, Barbie Brand, Bonnie Tyler, Don Snowden, Scott Smith. Bill Vernal. and Bob Buchanan

A quorum was established.

**Absent:** Joel Ambrose and Bruce Ambrose

**Other Attendees:** Steve Dietz (CDD GM & Golf Club GM), Mark Trotter (Director of Golf), Mary Paige Huisman (Executive Assistant), Sasha Jarquin (Director or Marketing & Membership), Jessica Kaufman (F&B Manager), and Chris Noll (Golf Course Superintendent)

Call to Order: Meeting was called to order @ 12:03pm by Mr. Dietz

**Public Comments:** No Report. **Business Administration:** 

### Consideration of the Meeting Minutes from July 20th, 2023:

 There was a motion by T. Maddaloni to accept the minutes with a second by B. Vernal; this was unanimously approved.

### Financial Review:

 June finalized financials were reviewed. July preliminary and August month to date financials were also reported on.

### **Business Items:**

**Schedule of Events**: Steve presented the schedule of events for the upcoming season. It was noted we will be working with the River Club to maintain the F&B for some of the events with the current renovations. There was committee discussion on moving the Men's Member-Member event in January. Staff will be looking further into this.

Locker & Bag Storage Fees: Steve presented the comments back from the CDD board regarding locker and bag storage fees. There was discussion on what the bathrooms and bag storage will look like post renovations and the usage of membership prior to the closure. The committee also discussed the different fees to be presented and what competitor clubs currently charge for locker & bag storage fees. After committee discussion there was a motion by B. Brand to charge \$120 for bag storage and \$120 for lockers annually with a second by T. Cole. This motion passed 6 to 2 with opposing votes from B. Buchanan and B. Tyler.

Staffing Service & Standards: Steve updated the committee on a packet that was sent out prior to the meeting. It included service standards and job descriptions for the Grille Room & Outside staff. Committee members were encouraged to read through the document and let staff know of any feedback they have. Some committee members did already voice some feedback on the packets. Others suggested having information about where places & carts will be staged when the club re opens in October for September's meeting. Committee also discussed the duties of starters & rangers and the pace of play, tee time intervals and the cart GPS units.

# Waterlefe Community Development District Golf Committee Minutes August 17<sup>th</sup>, 2023

### Staff Reports:

Golf Course Maintenance: Chris reported on staffing over the next couple of months to allow detail work around the course in preparation for reopening. It was reported the cart path concrete work was almost finished up. Mangrove trimming was completed and the pine straw install and palm trimming is scheduled to happen the following month. There was also committee discussion and questions to Chris.

**Marketing Report:** Sasha reviewed the current membership count including a potential new member to hopefully be added to the count. There was also committee discussion on the classification of members and the necessity of a young executive passport versus the Jr executive passport. The amount of business brought in and the effect of the young executive was also reported on. After discussion there was a motion by B. Brand to get rid of the young executive classification with a second by B. Vernal; this motion unanimously passed.

There was also discussion on the option of offering a discount or payment option for the initiation fee for the Jr. executive classification. It was noted Rosedale does offer a similar discount for their younger members. This would allow the Jr. executive classification to pay \$5,000 when first signing up and then the remainder of the initiation fee when they age up to the full executive classification. There was a motion by T. Cole with a second by S. Smith to allow this; the motion unanimously passed.

There was discussion on membership counts and creating a soft cap for staff. Committee discussed the effect of tee time availability with current membership count for both member and public play. After committee discussion with staff a motion was made by T. Cole to create a soft cap of 325 with a second by B. Brand. This motion passed 5 to 3 with opposing votes from S. Smith, D. Snowden, B. Vernal. Sasha also reported on upcoming adds and marketing starting back up in preparation for the reopening of the course.

**Pro Shop:** Discussion throughout other sections of the meeting. No additional report.

**Grille Room:** Jessica updated on the status of the food trailer. The gas line has been hooked up and staff is currently waiting to finalize the licensing for the trailer. Staff is also looking into shade coverage and potential fans for the seating area outside the trailer.

### **Fact Finding Subcommittee:**

 Steve updated on the cart path & bridge work going on the golf course. Steve also update on the UMRR roadway expansion and continued conversations with the county.

### **Operations Subcommittee:**

• No Report.

### **Communications:**

No Report.

#### WMGA:

# Waterlefe Community Development District Golf Committee Minutes August 17<sup>th</sup>, 2023

• No Report.

WWGA:

• No Report.

### **Liaison Comments:**

No Report

### Adjournment:

• B. Buchanan motioned for adjournment; B. Vernal seconded. It was moved to adjourn the meeting @ 2:13PM.

| 2                                                                                |                                                                                                                                                                                                                                                                                                    | MINUTES OF MEETING                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 2<br>3<br>4<br>5<br>6<br>7                                                       | Each person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based. |                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| 8<br>9                                                                           | COMMUI                                                                                                                                                                                                                                                                                             | WATERLEFE<br>NITY DEVELOPMENT DISTRICT                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |
| 10<br>11<br>12<br>13<br>14<br>15                                                 | The Regular Meeting of the Board of Supervisors of the Waterlefe Community Development District was held on <b>Monday, September 18, 2023, at 2:00 p.m.</b> at the Waterlefe Golf Club – Fitness Studio Room, located at 995 Fish Hook Cove, Bradenton, FL 34212                                   |                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| 16<br>17                                                                         | Present and constituting a quorur                                                                                                                                                                                                                                                                  | m were:                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |
| 17<br>18<br>19<br>20<br>21<br>22<br>23                                           | Ken Bumgarner<br>Ruth Harenchar<br>Tom Tosi<br>Richard Carroll<br>Sydney Xinos                                                                                                                                                                                                                     | Board Supervisor, Chair<br>Board Supervisor, Vice Chair<br>Board Supervisor, Assistant Secretary<br>Board Supervisor, Assistant Secretary<br>Board Supervisor, Assistant Secretary                                                                                                                                                                                                           |  |  |  |  |  |
| 24<br>25                                                                         | Also present were:                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| 26<br>27<br>28<br>29<br>30<br>31<br>32<br>33<br>34<br>35<br>36<br>37<br>38<br>39 | Matthew Huber  Ruben Durand Rick Schappacher Steve Dietz Tim Drumgool Scott Laballister Andy Cohen John Toborg John Valletta Liz Rocque Mary Paige Huisman  Audience                                                                                                                               | Regional District Manager, Rizzetta & Company, Inc. (Via con. call) District Manager, Rizzetta & Company, Inc. District Engineer, Schappacher Eng. General Manager, Waterlefe Golf Club Representative, ArtisTree Representative, Solitude District Counsel, Persson, Cohen & Mooney, P.A. Rizzetta, Field Service Manager Rep. MPOA Solitude Lake Management (Via call) Waterlefe Golf Club |  |  |  |  |  |
| 40                                                                               |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |
| 41<br>42                                                                         | FIRST ORDER OF BUSINESS                                                                                                                                                                                                                                                                            | Call to Order                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |
| 43<br>44                                                                         | Mr. Durand called the mee                                                                                                                                                                                                                                                                          | eting to order and conducted roll call.                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |
| 45                                                                               | SECOND ORDER OF BUSINES                                                                                                                                                                                                                                                                            | S Public Comments                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
| 46<br>47<br>48                                                                   | A resident made a comment abou                                                                                                                                                                                                                                                                     | ut the financial statement audit.                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |

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### THIRD ORDER OF BUSINESS

### Aquatic Maintenance Report and Update

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### 1. Presentation of Waterway Inspection Report

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Mr. Laballister presented report.

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### **FOURTH ORDER OF BUSINESS**

TOOKITTOK

Consideration of Pond 18 Quarterly Eutrosorb WC Treatment Services Contract

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On a motion by Mr. Bumgarner, seconded by Ms. Harenchar, the Board of Supervisors unanimously approved the Pond 18 Quarterly Eutrosorb WC Treatment Service Contract, subject to staff approval, for the Waterlefe Community Development District.

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### FIFTH ORDER OF BUSINESS

Landscape and Irrigation Update

### 1. Landscape Committee Update

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Mr. Dietz provided updates.

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On a motion by Mr. Xinos, seconded by Mr. Bumgarner, the Board of Supervisors unanimously approved proposal # 24151 in the amount of \$1,698.70, for the Waterlefe Community Development District.

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On a motion by Mr. Tosi, seconded by Ms. Harenchar, the Board of Supervisors unanimously approved proposal # 24149 in the amount of \$2,196.36, for the Waterlefe Community Development District.

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On a motion by Mr. Tosi, seconded by Ms. Harenchar, the Board of Supervisors unanimously approved the ASI proposal for trimming 21 oak trees and orchids in the amount of \$7,520.00, for the Waterlefe Community Development District.

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### 2. Field Inspection Report

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Mr. Toborg presented the Field Inspection Report to the Board.

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### 3. Update on RPF for Landscape and Irrigation Proposal

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Mr. Toborg reviewed the bid process for the Board.

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The Board discussed ArtisTree's failure to appear at the mandatory pre-bid Meeting.

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|------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 95         | 4. Landscape Contractor Report                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 96         |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 97         | Mr. Drumgool provided updates to the Board.          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 98         | SIXTH ORDER OF BUSINESS                              | Consideration of Second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 99         |                                                      | Addendum to Landscape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 100        |                                                      | & Irrigation Agreement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 101        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 102        | On a motion by Ms. Harenchar, seconded by Mr         | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 103        | unanimously, approved the Second Addendum to Lar     | ndscape & Irrigation Agreement, for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 104        | the Waterlefe Community Development District.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 105        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 106        | SEVENTH ORDER OF BUSINESS                            | Golf Course Update                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 107        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 108        | 1. Director of Golf Course Operations Upda           | te                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 109        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 110        | Mr. Dietz presented the Golf Course Operations       | S Update to the Board.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 111        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 112        | EIGHTH ORDER OF BUSINESS                             | Safety Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 113        | 4 Oofste Oomensittee Hundate                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 114        | 1. Safety Committee Update                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 115<br>116 | Mr. Dietz provided updates to the Board.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 117        | Mir. Dietz provided apaates to the board.            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 118        | NINTH ORDER OF BUSINESS                              | Capital Projects Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 119        | MINTITION DELICOT DOGINESS                           | Supriur rojecto Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 120        | Mr. Dietz provided Capital Project Committee up      | odates to the Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 121        | min Blotz promaca capital i reject committee ap      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 122        | On a motion by Mr. Xinos, seconded by Mr. Tosi, the  | Board of Supervisors unanimously                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 123        | approved the cart barn renovation in the amount      | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 124        | Community Development District.                      | The state of the s |
| 125        | Community Development District                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 126        | TENTH ORDER OF BUSINESS                              | Property Management Update                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 127        | TENTITION DER OF BOOMEOU                             | Troporty Management opaate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 128        | 1. CDD Completed Work Orders N                       | laintenance Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 129        | i. ODB completed from Crusic ii                      | iamtonanos report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 130        | Mr. Dietz provided updates to the Board.             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 131        | Will Bloke provided apadice to the Board.            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 132        | On a motion by Mr. Bumgarner, seconded by Mr.        | Vince the Board of Supervisors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 133        | unanimously approved pressure washing the comm       | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 134        | amount of \$35,000, subject to preparation of a con- | <b>-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 135        | Community Development District.                      | add by dodingor, for the vvalence                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 136        | Community Bottolophione Blothoc                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 137        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 131        |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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139 **ELEVENTH ORDER OF BUSINESS MPOA Liaison Update** 140 141 Mr. Valletta discussed the River Club renovation. 142 TWELVTH ORDER OF BUSINESS **District Counsel** 143 144 145 Mr. Cohen provided updates. 146 147 THIRTEENTH ORDER OF BUSINESS **District Engineer** 148 149 Mr. Schappacher provided updates. 150 151 FOURTEENTH ORDER OF BUSINESS **District Manager** 152 153 Mr. Durand reminded the board that the next regularly scheduled meeting will be 154 held on Monday, October 16, 2023, at 2:00 p.m. at 995 Fishhook Cove, Bradenton, 155 FL 34212, in the fitness room. 156 157 FIFTEENTH ORDER OF BUSINESS **Public Hearing** 158 159 Public Hearing on Resolution 2023-16, 160 **Adopting Certain Fees and Policies for the Golf Course** 161 162 On a motion by Mr. Xinos, seconded by Mr. Bumgarner, the Board of Supervisors approved 163 to open the Public Hearing on Resolution 2023-16, Adopting Certain Fees and Policies for 164 the Golf Course, for the Waterlefe Community Development District. 165 166 Audience present, no comments. 167 168 On a motion by Mr. Xinos, seconded by Mr. Tosi, the Board of Supervisors approved to 169 close the Public Hearing on Resolution 2023-16, Adopting Certain Fees and Policies for the 170 Golf Course, for the Waterlefe Community Development District. 171 172 On a motion by Mr. Xinos, seconded by Mr. Carroll, the Board of Supervisors adopted Resolution 2023-16, Adopting Certain Fees and Policies for the Golf Course, for the 173 174 Waterlefe Community Development District. 175 176 SIXTEENTH ORDER OF BUSINESS Acceptance the Capital of 177 Committee **Proiect** Meetina 178 Minutes from June 15, 2023 & 179 August 10, 2023 180 181 On a motion by Mr. Bumgarner, seconded by Mr. Tosi, the Board of Supervisors

unanimously accepted the Meeting Minutes from June 15, 2023 & August 10, 2023, for the

Waterlefe Community Development District.

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## WATERLEFE COMMUNITY DEVELOPMENT DISTRICT September 18, 2023, Minutes of Meeting Page 5

| 184<br>185<br>186        | SEVENTEENTH ORDER OF BUSINESS                                                                                                      | Acceptance of Golf Committee Meeting Minutes from July 20, 2023       |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 187<br>188<br>189        | On a motion by Mr. Bumgarner, seconded unanimously accepted the Golf Committee Me Waterlefe Community Development District.        | •                                                                     |
| 190<br>191<br>192<br>193 | EIGHTEENTH ORDER OF BUSINESS                                                                                                       | Approval of the Regular Meeting<br>Minutes from August 21, 2023       |
| 194<br>195<br>196        | On a motion by Mr. Bumgarner, seconded unanimously approved the Regular Meeting Mi for the Waterlefe Community Development Dist    | nutes from August 21, 2023, as amended,                               |
| 197<br>198<br>199<br>200 | NINETEENTH ORDER OF BUSINESS                                                                                                       | Ratification of Operations & Maintenance Expenditures for August 2023 |
| 201<br>202<br>203        |                                                                                                                                    | August - \$60,618.36                                                  |
| 204<br>205<br>206        | On a motion by Mr. Bumgarner, seconded unanimously ratified the Operations & Mainten amount of \$60,618.36, for the Waterlefe Comm | ance Expenditures for August 2023, in the                             |
| 207<br>208<br>209        | TWENTIETH ORDER OF BUSINESS                                                                                                        | Supervisor Requests and Comments                                      |
| 210<br>211               | No requests or comments were made.                                                                                                 |                                                                       |
| 212<br>213               | TWENTY-FIRST ORDER OF BUSINESS                                                                                                     | Adjournment                                                           |
| 214<br>215<br>216        | On a motion by Mr. Bumgarner, seconded unanimously approved to adjourn the meeting Development District.                           |                                                                       |
|                          | Development District.                                                                                                              |                                                                       |
| 217<br>218<br>219        | Вечеюричени Візшос.                                                                                                                |                                                                       |